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Patent Application  
Attorney Docket No. PC10914ADAM

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Hon. Commissioner for Patents, Washington, D.C. 20231 on this 20th day of September 2002.

By

(Signature of person mailing)  
Heather Randhahn

(Typed or printed name of person)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: Lee Harland :

APPLICATION NO.: 09/826,791 : Examiner: O. Chernyshev

FILING DATE: April 5, 2001 : Group Art Unit: 1646

TITLE: NOVEL POLYPEPTIDE

Hon. Commissioner for Patents  
Washington, D.C. 20231

Sir:

AMENDMENT TRANSMITTAL

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SEP 27 2002

TECH CENTER 1600/2900

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

| (1)  | (2)<br>Claims<br>Remaining<br>After<br>Amendment | (3)   | (4)<br>Highest<br>Number<br>Previously<br>Paid For | (5)<br>Present<br>Extra | (6)<br>Rate | Additional<br>Fee |
|--|--|-------|--|-------------------------|-------------|-------------------|
| Total Claims   | 18*  | minus | 22**   | = 0                     | X \$18.00   |                   |
| Independent<br>Claims                                    | 10*  | minus | 16***  | =                       | X \$84.00   |                   |
| <input type="checkbox"/> Multiple Dependent Claim(s) fee |  |       |  |                         | \$280.00    |                   |

\* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

\*\* If the "Highest No. Previously Paid for" is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid for" is less than 3, write "3" in this space.

☒ A Petition for Extension of Time for responding within three (3) month(s) of the response date is also enclosed. Authorization to charge the fee transfer is made separately therein.

AMENDMENT

- ☐ No additional fee is required.
- ☒ Please charge Deposit Account No. 16-1445 in the amount of \$920.00. Two copies of this paper are enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required under 37 C.F.R. §§1.16 and 1.17, or credit any overpayment, to Deposit Account No. 16-1445. Two copies of this paper are enclosed.

Respectfully submitted,



Nicholas Slepchuk  
Attorney for Applicant(s)  
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Date: September 20, 2002

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